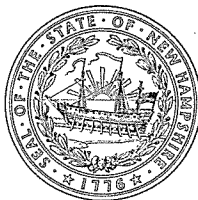


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
AND SECRETARY  
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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

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FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

January 19, 2011

Ryan P. Taylor  
Director- Regulatory NH  
FairPoint Communication, Inc.  
900 Elm Street, Suite 1609  
Manchester, NH 03101

Re: DT 11-008 FairPoint Communication, Inc.  
Special Contract with the Town of Gilford

Dear Mr. Taylor:

This letter serves as an acknowledgement of FairPoint Communication, Inc.'s Filing, received January 14, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 Filing Requirements, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/smd

MEREDITH A HATFIELD  
OFFICE OF CONSUMER ADVOCATE  
21 SOUTH FRUIT ST STE 18  
CONCORD NH 03301

RYAN TAYLOR  
FAIRPOINT COMMUNICATIONS INC  
900 ELM STREET  
STE 1609  
MANCHESTER NH 03101

Docket #: 11-008      Printed: January 19, 2011

**FILING INSTRUCTIONS:    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),**

**WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**

DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

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AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429